

**PART II**  
**ENTREPRENEURS MEMORANDUM ACKNOWLEDGEMENT**  
(SERVICE THROUGH UDYOG SETU)

Form No.: 13865

DIRECT EM PART II

1. M/S. MCCOY MACHINE TOOLS PVT. LTD. has filed memorandum for a MANUFACTURE ENTERPRISE at the address B-6, 3/4/5, PARASNATH INDL. COMPLEX, VIL.-VAL, TAL.-BHIVANDI, DIST:-THANE the items indicated below as per the facts stated in the Form No. 13865 and allocated Entrepreneurs Memorandum Number as below:

2. DETAILS OF ITEMS/ITEMS TO BE MANUFACTURED

Sr. No.	Items of Manufacture	Capacity in case of manufacture / Annum.	Initial date of production/ commencement of service.
1.	ENGINEERING GOODS FROM, M.S. & S.S., NON FERROUS, ALLOY STEEL, ACRELIC.	36 NOS.	01.05.2011

3. DETAILS OF PLANT AND MACHINERY AS PER DATE-WISE INVESTMENT

Sr. No.	Investment in Plant and M/c. (Rs. In Lakh) / Equipment (Rs.in Lakh.)	Date of Investment
1	55.00 / 00.00	01.05.2011


4. Date of change of Category -  
5. Date of Issue **13.05.2013**  
6. Nature of Activity (Manufacturing-1, Service-2) **1**  
7. Category of Enterprise (Micro-1, Small-2, Medium-3) **2**  
8. Entrepreneurs Memorandum Number **27 - 021 - 12 - 05416 - Part II**

9. Note: The issue of this acknowledgement does not bestow any legal right. The Enterprise is required to seek requisite clearance/licence/permit required under statutory obligation stipulated under the laws of Central Government/State Government/UT Administration/Court orders.

- PLEASE NOTE THAT ELP-1 RETURN FOR THE PERIOD OF EVERY FINANCIAL YEAR IS REQUIRED TO BE SUBMITTED TO DISTRICT INDUSTRIES CENTRE, THANE BEFORE END OF JUNE.  
➤ ENTERPRISE HEREBY INFORMED TO OBTAIN NOC FROM DIRECTORATE OF INDUSTRIES/DIC-THANE/ WITHIN ONE MONTH FROM THE DATE OF ISSUE OF THIS ACKNOWLEDGEMENT.

Date : 13.05.2013  
Place: Thane.



  
(A.R. CHANDORIKAR)  
General Manager  
Dist.Inds.Centre,Thane.

District Industries Centre,  
1<sup>st</sup> Flr, MIDC CFC Bldg, Wagle Indl. Estate, Thane.  
Phone/Telefax - 25833565/25822013  
Email - [didicthane@maharashtra.gov.in](mailto:didicthane@maharashtra.gov.in)

Udyog Setu  
C/o. DIC-Thane.  
25833565/25822013  
[udyogsetuth@hathway.com](mailto:udyogsetuth@hathway.com)

## PART II

Form No. 13865

(To be filled up and submitted to the District Industries Center after commencement of production / activity)

[THE ROWS WHICH HAVE BEEN REPEATED NEED TO BE FILLED ONLY TO THE EXTENT THAT THE ACTUAL DETAILS OF COMMENCEMENT VARY FROM THOSE IN PART I]

### I. EM NUMBER (Part I)

## II. DATE OF ISSUE

D	D	M	M	Y	Y	Y	Y

### III. MONTH OF COMMENCEMENT OF PRODUCTION/ACTIVITY

M	M	Y	Y	Y	Y
0	8	2	0	1	1

1. NAME OF APPLICANT

[illegible]

**2.(a) ADDRESS OF COMMUNICATION**

[illegible]

i) **TELEPHONE NUMBER**

2	5	9	6	-	8	4	3	3		
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ii) **FAX NUMBER**[illegible]

iii) CELL PHONE NUMBER

9	8	2	1	1	3	9	2	9	8
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iv) E-MAIL

[illegible]v) **WEB-SITE**

w	w	w	.	m	c	c	a	y	.	m	a	h	a	r	a	s	h	t	r	a
d	i	r	e	c	t	o	r	y	.	c	o	m								

(B) **PERMANENT RESIDENTIAL ADDRESS (MAIN APPLICANT)**

9	0	1	/	9	0	2		M	A	P	L	E		H	E	I	G	H	T	S			
B	A	L	R	A	J	E	S	W	A	R		R	O	A	D								
V	A	I	S	H	L	I		N	A	G	A	R											
M	U	L	U	N	D	(w)					PIN	4	0	0	0	8	0						

i) **TELEPHONE NUMBER**

[illegible]ii) **FAX NUMBER**[illegible]

iii) CELL PHONE NUMBER

9	8	2	1	1	3	9	2	9	8
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iv) E-MAIL


v) WEB-SITE


3) NAME OF ENTERPRISE

M	C		C	O	Y		M	A	C	H	I	N	E		T	O	O	L	S		
P	V	T		L	T	D															

4) LOCATION OF ENTERPRISE

i) VILLAGE/  
TOWN

B	-	6		3	/	4	/	5		P	A	R	A	S	N	A	T	H		
I	N	D	L							C	O	M	P	L	E	X				
V	I	L	L	A	G	E	-	V	A	L										
B	H	I	W	A	N	D	I													

CODE

02759500

4	2	1	3	0	2
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ii) TEHSIL/TALUKA/  
MANDAL

B	H	I	V	A	N	D	I										

CODE

					1	0
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iii) DISTRICT

T	H	A	N	D													
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CODE

					2	1
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iv) STATE

M	A	R	A	T	H	R	A	J	H	T	R	A					
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CODE

--	--	--	--	--	--	--

v) PIN CODE

					2	7
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vi) AREA (RURAL-1, URBAN-2)

2

5. CATEGORY OF ENTERPRISE (MICRO-1, SMALL-2, MEDIUM-3)

2

6. NATURE OF ACTIVITY [Tick Appropriate Box(s)]

i) MANUFACTURE

☒

ii) SERVICE

☐

7. NATURE OF OPERATION

(Perennial-1, Seasonal-2, Casual-3)

1

8. WHETHER THE UNIT IS AN ANCILLARY  
(Yes-1, No-2)

2

9. MONTH OF INSTALLATION OF PLANT AND MACHINERY

M M Y Y Y Y  
0 0 5 2 0 1 1

10. WHETHER THE UNIT IS REGISTERED UNDER FACTORY ACT  
(Under Section 2m(i)/2m(ii)-1, 85(i)/85(ii)-2, not Registered-3)

3

11. TYPE OF ORGANISATION

[PROPRIETARY-1, HINDU UNDIVIDED FAMILY-2, PARTNERSHIP-3  
CO-OPERATIVE-4, PRIVATE LIMITED COMPANY-5, PUBLIC LIMITED  
COMPANY-6, SELF HELP GROUP-7, OTHERS-8]

5

12. (a) MAIN MANUFACTURING / SERVICE ACTIVITY

NAME ENGINEERING GOODS FROM M.S.-SS

CODE (NIC 98\*)

28920

(b) PRODUCTS TO BE MANUFACTURED / SERVICE TO BE PROVIDED

(i) NAME NON FERROUS, ALLOY STEEL,

CODE (ASICC2004)

96819

(ii) NAME ACRYLIC

CODE (ASICC2004)

96819

(iii) NAME

CODE (ASICC2004)

(iv) NAME

CODE (ASICC2004)

(v) NAME

CODE (ASICC2004)

(\*) Code for activities and products / services as per classification specified from time to time by the office of the Development Commissioner (Small Scale Industries), Government of India to be filled in by the District Industries Center or the office where the Entrepreneurs' Memorandum is submitted.

(ADD ADDITIONAL SHEET FOR MORE PRODUCTS)



13. (a) INVESTMENT IN FIXED ASSETS [Rupees in lakh]

(i) LAND (OWNED-01 / RENTED-02 / LEASED-03)

VALUE\*

(ii) BUILDING (OWNED-01 / RENTED-02 / LEASED-03)

VALUE\*

(iii) PLANT AND MACHINERY  
(In case of manufacturing unit)

VALUE\*

(iv) EQUIPMENTS  
(In case of servicing unit)

VALUE\*

(v) FOREIGN EQUITY, IF ANY

VALUE\*

[\* The value in the boxes should be filled in from the right side e.g, if the value is Rupees 10 lakhs it should be written as 

		1	0
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 This will also apply to all other items (rows) where quantity, number etc., to be given.]

14. INSTALLED CAPACITY PER ANNUM  
(iii) PLANT A

PRODUCT ENGINEERING GOODS

PRODUCT FROM-M.S-SS,

PRODUCT NON FERROUS, ALLOY STEEL

PRODUCT ALUMELIC

(iv) PLANT B

PRODUCT .....

PRODUCT .....

PRODUCT .....

PRODUCT .....

15. POWER LOAD

H.P./K.W.

16. (a)(i) OTHER SOURCE OF ENERGY / POWER  
[IF REQUIRED]

(NO POWER NEEDED-1, COAL-2, OIL-3, LIQUID PETROLEUM GAS-4, ELECTRICITY FROM GRID-5, GENERATOR-6, NON-CONVENTIONAL ENERGY-7, TRADITIONAL ENERGY / FIREWOOD-8)

(ii) If no power required, specify reasons ;

(b) INDICATE ANNUAL REQUIREMENT  
SOURCE OF ENERGY

M/S TORANTO LTD

QTY

UNITS

4 0 0 0

N O

17. EMPLOYMENT

MALE  
(Nos.)

FEMALE  
(Nos.)

(i) MANAGEMENT AND OFFICE STAFF

1

x x x

(ii) SUPERVISORY

2

x x x

(iii) WORKERS

7

x x x

18. TOTAL ANNUAL TURNOVER (in Rupees)  
(If less than one year of operation then  
Expected turnover)

2 0 0 0 0 0 0 0

19. EXPORT (if any) (in Rupees)

x x x x x x x x

20. ENTREPRENEURS' PROFILE (OF ALL PARTNERS / DIRECTORS OF THE  
ORGANISATION - USE SEPARATE SHEET, IF NEEDED)

(A) NAME

R A M E S H R R A N E

(i) MALE (M) / FEMALE (F)

m

(ii) SC(1) / ST(2) / OBC(3) / OTHER(4)  
PHYSICALLY CHALLENGED (5)

(iii) KNOWLEDGE LEVEL  
[TECHNICAL GRADUATE-1, MANAGEMENT GRADUATE-2,  
POST GRADUATE-3, OTHER GRADUATE-4,  
UNDER GRADUATE-5, ANY OTHER LOWER-6]

1

(iv) EQUITY PARTICIPATION (in Rupees)

(In percentage of total equity)

(v) STAKE IN OTHER MANUFACTURING ENTERPRISES

[YES - 1 / NO - 2]

[ADD ADDITIONAL SHEET, IF NEEDED]



21. DATE OF COMMENCEMENT OF  
PRODUCTION / ACTIVITY

D D M M Y Y Y Y

0	1	0	5	2	0	1	3
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DATE: 13/05/2013

PLACE: THANE

For McCoy Machine Tools Pvt. Ltd.

  
Director

M. R. Rane  
Director.

[SIGNATURE OF THE APPLICANT / AUTHORISED PERSON)

NAME OF THE PROPRIETOR / PARTNER / MANAGING DIRECTOR

- (a) Enclose a self-certified copy of power of Attorney / Board Resolution / Society Resolution, wherever applicable, while signing as Partner / Managing Director or Authorised person.
- (b) Enclose a certified / notarized copy of the Partnership Deed / Memorandum of Association / Articles of Association in case of Medium Enterprises.

### UNDERTAKING

This is to certify that the information furnished in the Memorandum in Form No. 13865 is true and correct to the best of my knowledge and belief. I/We have obtained approval / consent / license / permit from the concerned Ministry / Department of Central Government / State Government / UT Administration as per statutory requirement.

For McCoy Machine Tools Pvt. Ltd.

  
Director

M. R. Rane  
Director.

DATE: 13/05/2013

PLACE: THANE

[SIGNATURE OF THE APPLICANT / AUTHORISED PERSON)

SIGNATURE & STAMP OF APPLICANT